

Genesis, Ecosystems And Principles

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Abstract

The strength of being is in the ability to build new ways of life to live with their peers. Wherever he stops, his spirit must inhabit the whole environment with pleasure, the signs will be the open meeting of temperance that reduces distances. Under each roof, the coexistence will be marked, and there will always be the expectation of the farewell, latent in watching over the wait and march of the happy encounter in the return.

Weakness and sadness should have no place. Adherence and severity are feelings that respond to internal control, without pretending indifference work to the extent that thinking seeks to replace sadness by the exogenous approach. Clusters cross paths, likely of bright people or intruders. In the supposed, of mixed feelings, glory or lie and/or truth depending on each thought, design and destination, the external forces have their own script.

A true guide in life is the effort to contribute to a culture of peace, with the intuitive assumption that the kindly strength with the meanings of community and bio-ecology will always be blessed, according to spiritual forces of generosity and gratitude

Keywords: *Ecology, political background, humanism, ancestors, worldview*

1 Introduction:

The possession and links of humanity begins by conquering in the agreement their own struggles, in search of a truth that does not dispense with being dotted with feats, altruism and individualities that determine the smallness or grandeur. The environment is an inheritance of the same universe, but that kingdom or dimensional territoriality has been transformed into singular patrimonial divisions that push the destructive drama, it is the analogy of a home that is not cared for, the detriment consumes it and becomes dangerous and in bearable jail. The incorporeal that anguish, when the material activity has been a complete dilapidation and reproach.

Adventures and unease speak. Furthermore, in the violent predatory vassalage, it has not been understood that the spiritual dimension and protection can be enlarged. In effect, also can alter the true biological and ethical naturalness, but the essence is not achieved physical broaden the horizons defined only with artificiality. The background links and episodes must stop at a new truth that guides policies and the change of course, to instruct and initiate the reconquest of interrelation.

2 Fundamentals for reflection and construction

In the admiration and management of nature also fantasies arise, and humanity believes to exercise unlimited power over creation, but there are few struggles to maintain well-being, with the constant danger of the invented for its containment of power and rank trade. Humanity is the wonder in its unlimited mechanisms of sensitive and changing dimensionality, ideas and intellectuality; nevertheless, in science it possesses the hurricane transforming and also destructive storm, in the differentiator and alien realm that drives natural creation.

There is much talk about the Pacha mama, Mother Earth, Gaia, the tribal loan of their names with some allusion to their essential primary cosmogonies of significant conservation. Sum of appropriate values and right intuition, notion of visionary realities in their correspondence of benefit and organization, with praise and respect for the supposed and 'inexhaustible' productivity, integral provider of their green self-regeneration. However, the qualifying merits everlasting, modern knowledge with its historical memory must integrate these ancestral rules with the new systematic technologies with less impact.

The phases of the real, entail ethical elements, in the understandable and unbalanced demand for natural products and animals that are sometimes insufficient to protect the social and economic market competition needs. Even if in the exegetic it sounds like a common place and lackluster due to the reformist appropriation of the ideal (lack of subsidies and incentives for the protection of the slopes, the forest and eco-biological protection of the land, agriculture and other similar to its core, such as the solution alternatives for the complex social system, inequality, poverty, lack and coverage factors, insipience in state economies, general and socioeconomic imbalance), determine subsistence.

It is essential to emphasize with emphasis on the importance of being in tune with the environment and nature, determined by decorous-ethical corrective measures, in the forecast-projection of the resources, in turn by the enormous request in dependence increased by insufficiencies, which they require more and more of the agricultural dimension of crops and grazing. Taking initiatives is exploring documents and thinkers, Heidegger (1889-and the primary in the 'state of mind', plus forms of consciousness. Hegel (1770-1831), and the evolution of the human spirit, from its beginnings to reach science, thought and being, as the essence of the world, plus the ethical elements and the State; also addressed by Kant (1724-1804), his cosmogonic hypothesis and the universal galaxy, the dialectic, the real and logical, the deductive method and experience: duality, antagonisms, peace for trade development.

The set of ideas paves the practical activity, the correct discernment to reduce the overexploitation of the earth, with the appropriate tools in the defense of the ecosystems. The worldview is determined by needs, the correction of policies for the management of the economy of environmental resources, with the welcome to overcome and moderate the crisis, both global and internal. A scrutinizing look of protection is required, for products that by their consumption generate normal demand. To be comprehensive in the forecast of fair competitive growth, to equate them with knowledge of the predominant markets, remunerative to the working community, in volume for being a majority. Reduce social polarization with its general participation in mediating shortages and investments, including subsequent aspects of real value in supply and demand for goods. The industrial and economic exchange is influenced, the variables and their resources are exclusive for the domain; in the general and particular case, it is lacking participation for the subordinate or deficient classes, for dignity they must be of non-exclusive interest to the less privileged population.



Figure 1. Sierra Nevada del Cocuy (4,600 meters above sea level). File: Daniel F. Peñaranda F.

Common sense understands that, in the field of environmental thinking, everything is mediated by the economic, you should speak with the usual and global language of your problem, to avoid unambiguous. Likewise, we must also learn about the use of products and their waste, consumption or taxation, education in the disposition of limited resources; Not continuing to make mistakes characterizes the common of the proposals to which the being is exposed, of those who, committed to the agreement to propose, implies talking about each of the referents of the environmental context and involves rationalizing with contingency and development models. Due to this situation, there is a need to address, protect and improve the implications of its other derivations of production and consumption, with all its waste of materials that in the environment entails correcting individual behaviors, to adapt an appropriation in the community concrete of the reality, and of course, that satisfies the insufficiencies and gives solutions of considerable representation that allows the individual not to ignore the character of company, implicit the study of the environmental problem.

When talking about environmental education, in this issue it is transcendental to circumscribe and understand the role of change in societies and their customs of personal roots, broadening horizons so that they do not limit the solidarity attitude of participation in acquiring new knowledge. Not ignoring the National Code of renewable natural resources and environmental protection (1974), and the National Environmental Education Policy (2002), basic information such as public policies, to start the exploratory study of thousands of other treaties, which should be available in the administrative entities attached for dissemination and training. The implementation, with its logic of responsibilities, must be directed from the ministries, organized by the regional corporations together with the mayors and their bodies, with recommended methodological contribution policies that include permanent social collaboration, contribution to the sense of responsibility for improving the environmental, practical talks that visualize a basic and permanent approach to cultural promotion, with a contribution interest and giving opportunities for change to cultural behaviors.

The challenge is the potential improvement of knowledge in the environmental dimension, taking advantage of current advances in technology, plus its applicability in the protection of natural resources with response of ethical values to the growing social scale, from the educational community and the

systems of the State. Productive work with solidarity participation, decision making and a veritable proposal of benefit in the management and exploitation of biotic heritages, thinking about the protection and improvement of their natural spaces with human responsibility.

3 Formulation of agreements to raise awareness

Faced with the dilemmas and dramas of life, in terms of survival, no secret but rational covenants are needed; It does not have science to accommodate and enjoy natural benefits, common sense is necessary and to apply the logic of conservation to the habitat. It requires the reasoned assiduous and joint contemplation of regions, cities and their inhabitants, to form their own empire within nature. However, the cognitive and unavoidable is to transcend and compromise for technological advancement, to overcome corrective measures in the constant orbit and escalation of absurdities lacking in science, without neglect, in which blindness or naivety prevails.

Environmentally understanding the world and the worrying dynamics of the groups for conservation and preservation, are among various organizational components, one of the basic priorities for all countries, such as approaching World Bank policies, those of the State, Ministry of Environment, with its entities and operation of its development models.

In the setting, actions and objectives, there is the commitment, the vision of the new ethical citizens, with the capacity to understand the habits of social and natural reality. Action and interest, the human conception in search of balance, as actors of nascent society and ways of life triggering nature. Ambition of tolerance in legitimization of justice and work, diversity, decentralization, in its link of work and production. It is essential to address skillful, concrete initiatives of knowledge and, in the foregoing of the manifest, it is to consolidate the instances of the public good, changing customs with novel criteria (not dense volumes written with risky positions, unrelated to social needs in heavy readings, or those who out of strange position want to contextualize against natural laws, without defining what goes from theory to practice), without interest of minorities and dominant ideology. Formative reaction, to achieve the quality of the day after day, in the rack complex of obtaining the basic need, another form of knowledge in epistemological experimentation, articulated to the substantial framework of making life more pleasant.

Pollution, a reason for assistance and practical control, how to contribute to the improvement of vital quality, achievements in the positions of the guidelines. Assimilation of society in the new methodologies, to address ignored challenges, a basic common theme that serves as a gathering and how to train, guide and train in reducing environmental risks. Conception of responses to health, hygiene and integral health, to save millions of lives in the following decades, are elements related to egocentric conditions by the convoluted path of sanitary problems of water, soil and air.

Questions of power and law, coexistence and usufruct, plus artificial components such as debilitating pollutants and species extinction; It is a contagion like the 'Coronavirus', of which very few want to be adoptive parents or children, because of the implication that it requires in its complexity of medical and health control, to undertake authentic national and world educational policies, enhanced by the economic. In the concept of the medical journal *The NEW ENGLAND JOURNAL of MEDICINE*, in an article from January 2020, *Early Transmission Dynamics in Wuhan, China, of Novel Coronavirus-Infected Pneumonia*, determines its specific results in paragraphs:

Among the first 425 patients, NCIP was confirmed, in an average of 59 years, 56% were men. In most of the cases, before January 1, 2020, (55%) in most markets, it was linked to sea food, as has been proven with 8.6% in subsequent cases. The incubation is said to be 5.2 days. (95% with a confidence interval [CI], 4.1 to 7.0), with 95 perceivable from the distribution at 12.5 days. In these premature states, the

epidemic doubled in an average of 7.4 days. That is, with an interval of 7.5 days (95% CI, 5.3 to 19), the basic numerical reproduction has been estimated at 2.2 (95% CI, 1.4 to 3.9). Qun Li, M. Med., et al. P.1.

The cyclical pandemics appear, in their order, close to each centenary, as lethal as the black or bubonic plague between 1347 and 1353, with the death of one third of the European population. 1580, an epidemic believed to be native to Asia and dispersed to Africa, Europe and America. 1720 to 1722, the plague of Marseille appears. In 1817, the cholera pandemic, originally from Calcutta, ten million people dead. In 1820, influenza A (H1N1), began in Bengal and spread across India. Pandemic of the Influenza of 1918-19, it is estimated that around 500 million people were infected worldwide; fifty million people dead and 675 thousand in the US.

Viral diseases have their seasonal peaks of advanced development and infections transmitted by respiratory or contact routes. They transmute from one organic system to another, in their diversity they produce bronchitis, pneumonia that affects other vital organs. Is general, communicative and direct isolation possible? The modernity with its easy mobility, communication and interactional massive displacement as the moment that exists (the simplicity traveling from continent to continent), possible contagion quickly becomes a lethal global threat. Contravention and advances as biological weapons, involves prevention and care, such as imprisonment direct communicative to the ease of media and technology, avoid contact. In cases of doubt when contagious, try to use special masks. In practicality of the core it is part of social beings by nature, but should take precautionary health checks (health care), to avoid the transmission.

Given the media circumstances, it is advisable not to generate panic, seek constant hand washing. Be careful, handle early alerts, stay informed and comply with aseptic and sneeze protocols. Differentiate between endemic, epidemic and pandemic. Know how to break through the preventable of preserving life, in the midst of predictable tragedies.

To understand equality, when the fundamental thing is well structured, in its real situation of what society considers indisputable, it becomes decisive to adopt measures in health, educational and economic that suppose basic benefits with quality of life, financed by the governments committed. As a start, bilateral agreements on the rise, to meet needs of common interest; usual and implicit alliance of States. The equity will make them more convincing and effective to make a difference understanding to the other; move from the support of words to practice, articulated by diversity in shaping the innovative relationships of the human approach, with its variables of networks and links, translated into the conjunctural of ecological and pragmatic knowledge, which allow the individual to enter the conscious plurality of social life and development, with technological experimentation, in disciplinary complementation of social sciences and humanities.

4 Joint action in the environmental relationship

The nascent liberation and altruism are sometimes peculiar to misgivings, not in vain they ask for support to form and promote proposals of environmental importance. Purposes without resources are not enough to serve the intervening conscience, and very soon they are recognized by the remorse left by the shadows of their non-execution of premature contingency. To lag behind the common facts, is also to alert or take the offensive in competent matters.

Thinking has given emancipation, more with the effort of the constant changes that are provided in the coexistence of the factors that are shared by natural perception and learning, science continues to investigate to know in depth the origins of all existence, with the idea to trust and anticipate the future. To understand the indivisible, beyond what can be seen from the surroundings and from that whole, as

regards the instances of the original processes, it is needed in pragmatics of the means and modes of the acquired knowledge.

The conformation of primary nucleus, until the modern advance of how to model it artificially for joint benefit, there are unfathomable gaps in the projections that aim to guarantee the variability of the systems with the productive paradigms. The rigors of the day, the needs, the exploitation, the domination, the reactions of superior and inferior instance, force justice and/or rejection, understandable to find a social, environmental and economic order. A structural order of the cities and regions, the hives where the laborious joint fruitfulness.



Figure 2. Cúcuta, N. de S. (Aerial view, General Santander Stadium sector). Source: V.F. Peñaranda G.

Trying to understand and know the world is not enough with the specific practical concepts of general and philosophical value, however, the contribution of technology and advances, a total turnaround of economic thinking with participation and active approach is needed for all nuclei and social levels, to determine what is functional in its coverage of being and also viable for the environment. There is always the question of how to interact from the human component to maintain the species with the preservation and projection of all ecosystems, with the function of applying solid policies in the construction, discerned the symbiosis of individual, society, nature, to enter as end and part of the ecosystem.

In the complex of deriving in safety and health there is little prevention, there is the constant denial in acting, with questionable participation in the good transformation of ways of life, which comes towards belonging to that fundamental thing that is the responsibility of caring and warn, so that the food chain (trophic) is not altered. With population growth, technological waste, discharges to aquifers, predation, deforestation, among others, directly affect health standards and the low contingency to stop detriment and point to the elusive vital quality of the fragile existence.

To consider the approach in the transformation, it also needs a spiritual change of formation and conscience, of fundamental thought, prudence in sublimating the power and the privilege of being superior. It depends on the operation, guidelines and plans, at the same time it demands a technical rationality with the interest put in many points of view that compels in the insight to participate with the rights of equality and human principle. On the other hand, philanthropy, projecting for altruistic understanding and understanding with nature is decisive in behavior. In the characteristic of the environment, they must be attributions of action in the new worldview and of strengthening the domain that contemplates community-school in solving local problems, for all spheres. And, to be a single type and hold power, advice is needed with social capacity and initiatives for participatory businesses, coexistence in the complex path of balancing the differences that involve actors, to generate procedures and commitments of the environmental culture.

Ethical performance must be considered in the fundamental experiences of life, character, customs of the regions, communities, institutions, particularities in indifference, friendship, equanimity. The credible and the reliable, the ethics in its association of realities and phenomena inherent in knowledge, for the construction of a social and cultural order. The acts of reason and beliefs, not focused, lead to opt for an ambivalent personality, behaviors of multiple distrust that leads to imbalance and affects coexistence. Peñaranda, p. 107.

A new methodological and scientific approach to environmental observation cannot be left out of previous reflection studies in which huge efforts have been implemented. However, making new inquiries and demonstrations, in educational workshops with high degrees of territorial knowledge in the transformation of environmental and climatic reality, the purposes of understanding and comprehensive knowledge will reflect management and will include all fields for analysis and diagnosis, in the concretion of assimilating and fulfilling in these fields of conceptualization and training, from which mechanisms of participation and integral commitment between the citizen and the State must be sought.

The role in participatory planning and development, which must be provided by the State and organizations with their national and territorial councils, as an operation of plans and programs to cover basic educational, cultural, economic, ecological, community and social needs is relevant. The articulation of the communities must guarantee coherence with protected areas, indigenous territoriality and power, not alien to the constitutional and rights, in hierarchical understanding of their autonomy.

5 Internal sketch of Colombia and Latin America

To take an active part in environmental plans and community development is to pay attention to the internal circumstances of the State, to its redistribution of income and contributions for research and mitigation of needs in different fields. Explore in the customs of the past, the traditions, desires and influence of the people, their actions and the way they organize to take care of their experience.

The communities, many times, do not have a full and concrete established guideline that expresses their conscious class concern for their fertile development, in the need to organize or guide their tendencies. Follow-up, even when it is difficult, is feasible to follow because of its propensities or lifestyle that distinguishes them. Believe that the present or starting point is in teaching and caring, positive and favorable attitudes of experiencing absolute works that are in confluence with the local and external reality of helping to control, appropriation of care and procedural and sensible intentions, with modifying agreements of past customs in environmental management.

To determine the state of societies and their problems is to focus on the particularities and respond to historical difficulties with situational delimitation framed since the sixties (or past). For the comparative analysis, we must reflect and study the new context, the sustainable State measures with which we have

participated to protect the environment. The usual of this corollary or potential debate is inequality, and in its moderation for the competent insertion of global, international, national, regional and local requirements, Colombia with its diversity of ecosystems, rainfall capacity, its mighty rivers, two seas, fauna and flora, its ethnic and cultural variety, can speak of privileges, but not of successes. Likewise, the nation with all its major benefits of society, its lands and strategic geographical location, is a growing example of insecurity by dispersed and minor forces. Violence and poverty need to be reversed, transformation for social integration with environmental strengthening, in terms of technological advancement, study-wealth, which groups ideologies and multiculturalism.

In policy legislation, the country has not been oblivious, with ups and downs and power behaviors in its study actions. The variants show together distant nations in the organized and definitive consecration, which is required to strengthen integral change. Coordinating the institutions is a task of each State implemented with its policies, but grouping that same continental institutionality with distribution focused on the basic demands of social welfare; Multilateral agreements are an anticipated claim that requires specific mechanisms, with influential action systems, in participatory response from the States themselves.

The impact that is intended to be modified in the aforementioned factors is determined by territories and organized groups that influence with their conjectural singular exclusive benefit, in the economic and social destabilization processes and considerable emigration or displacement; headless of the institutional corrective action, also for its acceptance and its real insertion in environmental matters. The action of developing the legitimate use of territorial areas reflects a great structural doubt of the States in their environmental relationship of working the unequivocal civilization. In general, in various fields, there is an analogy of forces of behavioral sociological interest between the different actors without directional control, to ultimately show inter sectoral violence and dominance. The laxity of law, in fact, the configuration of groups by ideal and illegality, of monopoly or particular organization; they are the variants in the dark and revealing markets that the war business generates.

They are not symbolic of flagging the statistics that characterize the irregularities of the social problem that affects the environmental, its influence is many decades ago to allow its understanding. The limits must be met with a process of will, orienting equity, supplying common needs, an arduous study and commitment to research with the State's action programs. It requires clarity in the policies, but in their legitimate nature, by executive omission they have condemned society from the smallest roots that comprise family institutions. Democracies still allow conquering rights.

The concept of adaptation and participation of the Latin American peoples, to seek objectives and build, in particular for their past of conquest and emancipation, several concentrated the use of violence as an extreme mechanism of rebellion and purpose. Outbreaks that still persist in specific societies, and it is believed that in similar institutions, symbolic concentrations and skewed cores of power that, in ambiguous confusion and ambition, are believed to be the only independence mechanism to reach sovereignty. In the European cultural and geopolitical scene inequality was more entrenched by monarchies, scholastic teaching, dogmatic faith and feudalism, with some insipidity they managed to pose in Latin America with their roots and have even been able to bear fruit.

The population with its demographic increase, between the urban and rural sectors, presents a spectrum of social inequality and permanent crisis recognized by the collective commons, by the dispersed institutions, consenting to nepotisms and by the national authorities that face the regional daily event and urban. From a point of view of general planning and formal structuring in the socio-political, of its action and cooperation in compound stimulus, little management is reflected for the rationality of interests. The alternatives based on compliance, identification of problems, how to address the different elements of development and the realization that demands more responsibility, compromises new plans, including

territorial planning. Innovation and credibility in intellectual administration for the management and influence of change.

Considering the situations of relevance, the political actors, individual and grouped, criminal gangs, who by intention of their direct or indirect actions stimulate the conflict, in an estimated perceptual majority the dissatisfaction is deduced. By not following the regular legal regulations that remain in 'intensive care', due to the few alternative solutions in the orientation and strategies of interpretation and state-government investment. The acceptance of credibility, due to the complex task, lacks guarantor rank, in a sum of absurdities and errors in its examination.

When characterizing the technical complexity to evaluate and execute plans and programs, the appreciation and identification is associated with heterogeneous factors of synchronous discussion oriented to the egotistical conquest of economic markets, in environmental, technological, educational and research freezing. It is explicit that, for uncertainty of rational objectivity, in natural law it is required to inquire and assist, for the relevant management in the socio-environmental. The criteria and idiosyncrasy are revealed at the intellectual level by the truth that communities live. The implicit reference requires the provision of good altruistic tools, which involve observational belonging of risks, prior protection of physical ecosystems, ability to reconcile the natural and cultural.

It can be argued that, by categorizing the ways of handling processes, the particular detriment arises. In the discernment of guaranteeing and taking advantage, control values in fruiting, demand and consumption, benefit and productive conduction are considered, which in environmental matters entail measuring progress in supplying, redistributing, also in health, intervention in the final disposal of waste solids and liquids. There are actually few balanced and efficient variants in practice from the institutional and particular; because it is considerable the little education, the exaggerated waste of resources, the adequacy that covers the population growth. It engenders assistance, for the various vital and technological services, costs, expenses and supplies, administration, review and coverage of energy and water in depressed regions and departments where it does not arrive (La Guajira and its aridity, eight municipalities with drought; Chocó with its rains and permanent neglect regular social - internal, few state policies; Bolivar drought 37 municipalities, Boyacá 15, Santander has 13, Córdoba 11; Cundinamarca has 10; Valle de Cauca seven; Sucre shows six ...).

The generation of CO₂, industrialization, exploitation of resources in lack of control, toxic waste, water pollution, disappearance of species, proliferation of pests due to the breaking of natural chains (causes more imbalance in health, strengthening of insects, rodents, bacteria, viruses), as disease transmitting vehicles. Anthropogenic action continues deforestation, more emissions, industrialization, mining extraction and intervention, among other counterproductive activities, such as chemical inputs for intensive crops and their artificial control; they are the various components of deep risk and high incidence phases, in the depletion of land that increases global warming.

To the deterioration of the ecosystems, acid rain, the well-known high supply and demand of luxury consumption, visual and auditory pollution are added, and advertising repetition prevails with its grounded and promising clichés manipulators of consumerism in exaltation of unsatisfied needs; increase the easy options of illusion, to obtain changing technology of tip and residual of few days. They are the coincidental assessment, of the uncontrolled obsolescence, plus the inadequate storage of the widespread use and abandonment of elements, examining the partial response that requires conscious rigor, for the insolent cult of waste or dumping without projecting on the value of recycling. Technological innovation by quality of life in sedentary composites (involution); claims selection of levels and changes. Reaction to substantial deterioration, with no clear idea of the chain of contagion that goes with the direct accultural residual evacuation to the facades of homes or public roads. Multiplied acts as scripts, the

terrifying custom for generations of discharge to aquifers, rivers as repositories of chaos in the confusion of use, dilapidation and waste.

In theoretical and practical realization, the sum of poverty and violence leads to environmental disaster. In this automatic synergy of self-consumption and development, the State policies in the control of the own, private, in fact mining operations - foreign and foreign (plus obtaining all kinds of technical and natural resources, fair of multinational contracts with minimum requirement of norms, in favor of following development and counteracting the environmental impact), contribute to the uneven escalation of being actors without law. And as an aggregate of the tragic comedy, by autonomous decisions on the meaning of the different mercantilist (political-commercial) definitions, it is rationally rational not to respond even by the criteria and/or values, let alone by the depositaries of the costs and profit.

6 Conclusions

The challenges are in the permanent exercise of projecting life, its goals are accompanied by entrepreneurial action and commitment. The reward is protected by the importance of its structured origin, which captures in its order the ethical essence for its transformation. True life begins by taking responsibility, thus confidence emerges and solidity is obtained.

Staying is the satisfaction of the journey made, in function of projecting the next expedition until the twilight of life, as a symbol and example for the ascending generations. The absolute, remains capable of solving problems and knowing that life is ephemeral, but perishable by the achievements and contributions to the social and the regulation of the universe..

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