

Environmental Route Of Creative Hope And Solidity

Peñaranda Galvis, Vidal Fernando¹, Rodríguez Miranda, Juan Pablo², Salcedo Parra, Octavio³

¹*Profesor Titular. Facultad del Medio Ambiente y Recursos Naturales. Universidad Distrital Francisco José de Caldas. Correo electrónico:*

¹*vfpengarandag@udistrital.edu.co*

²*Profesor Titular. Facultad del Medio Ambiente y Recursos Naturales. Universidad Distrital Francisco José de Caldas. Correo electrónico:*

²*jprodriguez@udistrital.edu.co*

³*Profesor Titular. Facultad de Ingeniería. Universidad Distrital Francisco José de Caldas. Correo electrónico:*

³*ojsalcedo@udistrital.edu.co*

Abstract

Breaking the laws is denying the ethical freedom of oneself. To interfere in the correct evolution of nature is to start life, to prepare to die without the consent of the eternal energy of the universe and without thinking of the common interest. Therefore, force on behalf of others is losing hope of change awaits reconciliation in value and actual paths of recover natural law and Divine sister society.

Waking up is not hearing one's own words but hearing the other's cries, without appealing to deception. This part of the beginning of human history is in the advance and the ability to build relationships mediated leading to be free. Build meaningful relationships of interpersonal efficacy and protection of all traces of natural life. A true expectation that gives meaning to life, without appeal and in strength of the foundations of the fellow who suffers from inequity, of the one who bows his head to suffer the power of others

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1 Introduction:

For the Ágrafas societies, the environmental and property law is of protectionist interrelation, of concise and understandable usufruct in natural coexistence with the environment. It molds and adapts as it moves along with its emancipatory system, to obtain natural resources and solve their characteristic situations plus their ends, with the desire of day after day.

The hundreds of years of activity in struggle with himself and his environment discipline him, perhaps questioning the continuous and incomprehensible occasions and dawns of primary avatars, without advanced physical tools, but in the construction of his basic rationality. The activities and established order, in its concept of creation, are incorporating precepts into the right regulator that allows it to establish its integral coexistence, of polytheistic respect and dominance in foundation with the environment.

2 Identity and indispensable wills

Human vision and exclusivity should not only be in the possession of property, but in the continuous relationship that allows it to be free to take advantage and preserve its possessions together and social equity. Conservation implies health, respect in sustainable grouping of ecological environment, a prudent, anthropocentric or bio-centrist perspective with the use of new technologies, transformative in counteracting the environmental impact.

In the location of uses, situation, operations and fulfillment of commitments, it is assumed as a reasoned, formal discipline and serious relationship with all population sectors; The legal incorporation is of inescapable interest and environmental conservation issue. Its system is relevant, it is limited to intervention and legal system. The interests of regulation and use concern to have more control of the State, and by means of the administration of law, private actions, in their implicit magnitude, bear the corresponding relationship of vigilance and directional approach that characterizes government public policies.

The planning, protection, conservation, care and convenient management of areas with their environmental risk, for these physical areas with their potential problems of ecological magnitude, also visualizes the clear and forceful presumption of artificial obstacles in natural incidence that alter conservation. The progress made in the technological effectiveness of reducing impacts to the ecosystem should not be disqualified.

The evaluative preparation in the use and benefit, brings lights according to the regulatory activity of intensive crops that afflict the land by the use of chemicals, against deterioration due to the acidity of the soils. Result of the context is pollution-wear, depletion of aquifers, displacement and extinction of fauna, difficult erosive prevention and deforestation, due to fertile livestock, constant mining or general industrial operation, among others.

In the management coming from rethinking the risks and delineating intervention, design and adaptation criteria, the citizen's will must be taken into account, involving the population directly and actively to guarantee the applicability of the project in both states with the planning elements, the official plan plus the insertion of the fragmented and fragile social sector.

In the diligence of change for environmental administration and its socio-cultural cohesion, the equivalent unit systems of selected environments to adapt abandoned areas and improve healthy living conditions, pollution, must begin with the reduction of social injustice, preparation and education with more sources of work, well thought out economic protection policies, plus the valuation of alternatives in the management of natural inputs, including general and agricultural interests.

In terms of the environmental impact, the vulnerable population cannot be minimized, it requires an appropriate conduct of life history, educational training and general education. There will always be the possibility of adopting combined, innovative and participatory planning actions to reduce disasters, complemented by team studies, combining the specificities of each area with decision-making and the planning of programs at a global level, projects and policies in the training field.

High technology, with its knowledge and right-handed activity, will provide the appropriate tools and all the representative devices that the actors that will investigate for the conclusive practice of curbing the deterioration in their diversity will need. The methodology will implement a logical environment order, experiences focused on the joint express commitment of the entities with their levels of contribution between public and private.

3 Integrated dream of projections and balance

In the improvement of our natural environment with its cycles, its knowledge variables in the activity of social, industrial, agricultural and commercial life it is comfortable to observe human intervention and its technological interposition in adapting privileged places. Likewise, knowledge transferable to monitor agricultural exploitation measures and assist, in biological association, multiple organisms or the various species - micro, macro, intermediate, animal and plant - that inhabit their oscillations of effect and space

(forests, climate, agro-crops), the tangible physical and, if possible, projecting diverse optics towards the hetero technological in the infinity of the spatial.

Science continues to scrutinize and define in its scope that there are more than ten planets visible and similar to Earth; the observations dictate that they can be habitable, but as more progress is made in the galactic era, one must be aware of the duties and, in the near future, before aiming to scrutinize in another system, the commitment is to improve intrinsically, to support the external with a clear focus on the convalescence and perfection of paradise that is possessed. It is reasonable to understand the world and its projection towards the universes that surround us, with its set of characters and influences that have remained constant in their other places of space and time.

The dream and the artificial are susceptible to investigate and compensate, in the sense of clarifying for what is lost in the anthropic intervention of the genetic heritage, plus what has corresponded to natural selection. The investigation of the sun-like stars with their systems, opens the question and illusion for the meaning that determines to inhabit other universes and to continue preparing the incomparable complexity with their new analyzes, in their gear of applicable findings of the external or sidereal that intervenes in the environmental with its celestial dynamics.

The discoveries of habitable areas with other providences, is for now an ambivalent dream full of fiction, with its possible natural environment medium (for some species) and with the challenge of different spaces to pamper life. The concept is not only physical, because it implies and includes all the compositions of organic matter, subsoil and terrestrial surface layers, mineral and chemical compositions, biological properties. Today, it can be said, that in the rational of uncertainty they are not elucubrations of spacing, fun without examining probabilities or fear, for the ignorance of the possible and that you can travel to other suitable distances that have all their potential environmental power with its rivers, nature and oceans.

The planning in science considers, within its complexities, other suns to be inspired by the plausible existence, in replacement of the ardent and inescapable star in the environmental and life; in his constellation order he is young, bright and scorching, the one who watches in the everlasting, his empire allows to produce, feed and grow, survive and conserve. The temperature is vital, of biological influence and impact on geographical factors such as latitude, altitude, on land reliefs and their inclination, erosion, water retention, essentially the maintenance of life.

The interesting vision of concepts or allegories, are to take advantage of the human benefit and its application in science of clean energies, typical of the system that influence every cycle (internal-external). The coverage and influence of the sun is in all metabolism, the structure and progressive biological formation, not far from the poetic spiritual and aporia that has suggested and inspired animism to so many generations; link with different fascinating features of science theories that are discovered, shared and evolved to trust more resources and technology from the darkness and dawn of the earth.



Figures 1-2. Contrast of Bogota sunset, Teusaquillo Locality. Source: V.F. Peñaranda. G.

The conceptual understanding of the world requires compilation and analysis, research in the system of ideas, so that there is enough representative information and not vague of what matter and atoms the stars can be composed of. Likewise, how do the systems of planets and the entire cosmos that surrounds this inheritance remain and manage to function and influence the earth cycles. Recognize the provisional science to know how to use resources.

Modern technological thinking, with its culture and ancestral heritage, from time to time is also more reliable, lubricates the memory for the imbalanced times in which tools for the knowledge debate must be sharpened, and in that new language of the territory and its coordinated advance is claimed for environmentalism. In the socioeconomic and interdisciplinary, it is good to always consider the actions, how are the resources being used? Who, where is the intervention performed? Control the general impact and moderation of behaviors.

4 Evocations and quality as an objective

Social practices and everyday knowledge should be oriented towards a selective reality of transfer of bio-ecological situations and ordering. To favor the way of life of the environment in diversity and quality, conception of the passive to the contemporary in growth, that self-defines its whole, health, environmental impact, evolving policies.

In the understanding of Mother Earth and the reason for being, the cultural arises, the completeness and being up to date, the transgression and magic of ancestral life with its past rituals of legends and myths arise, the fractional and underlying vision is also interpreted by advance results and new orders. In this desperate connection of the hidden and unthinkable to face, it is only glimpsed that more knowledge appears. In turn, the people, in their confusing agreement of social values to find harmony, still do not find in those cycles of elaboration and notions, where their path leads, the search for legitimation and advent of guarantees, which is more complete and less vulnerable to ancestry.

In the disciplinary (and the inter, 'trans' and multidisciplinary) it is decisive to talk about the environment in their network of interactions, but those who must guarantee their perpetuity, in their operational effort to expose their knowledge only offer more subjective elements of confusing theory and normativity that is not fulfilled. Globalization, official status, doctrines, free capital, comprise in their new order, a direct

environmental perspective, with the articulating strategy of systematically involving economic investment in the heterogeneous subsystems and, the sustainable social maintenance ecosystem, for greater coverage in the agreement and reasoned decision making.

The reality of the people, political-administrative life, resources, services, culture, economy, communication, with all its features of consultation and participation, illustrate the critical interdependence of knowledge and balance, in consolidating itself as a group of advanced and reaching higher quality of life. It determines responsibility and gives it cognitive human characteristics, but in its progress of obtaining everything within its reach, the values of interdisciplinary integrity do not seem to mediate for the balance of the environment. Also, form responsible subjects, commitment of meaning in action and solution, alternative to guide certain ideologies that feed their dreams of development. Profit and its ambiguous models, as a particular product is concern, because the world and its resources have been unprotected.

In the immense irrationality, and inert in the transcendental of what surrounds and characterizes the universe in its natural environment, most species have been denatured and the raw material is depleted in a demanding consumption chain. Carefully observe the usufruct, in this implicit agony of genders and natural kingdoms, in which the benefit of obtaining resources to supply population growth is debated. Overexploitation for the ecological system, deterioration and failure to restore it, has been an eroding historical behavior for the self, with the daily denunciations of the social work on the fail depredation to its ecosystem.

In the historical characterization of environmental planning, more selective evaluation and cerebral configuration of transforming market is needed. The infinity of differences is as many as the specific thoughts of understanding and models for global market education. However, considering the exogenous of the required order, to choose the dissimilar options, and in the alternate of the variations and the preceding one, when reflecting on the multi-universe that are glimpsed towards the future, the concrete idea corresponds only to the adaptation from another society with its symbolic and dynamic advent. A new lifestyle is required, which fits the basis of population growth, sustainable economic. Taxes and resources, in order to understand the composition beyond its own anguish, need other contexts of knowledge and real constructs to the destructive dimension. The scenarios of a vision as a challenge, but also perhaps, by way of protection and not better at its juncture of growth and consumption. Models that are transferred to a standard of living, by policy of values and service, not inequity, comfort and wealth; visionary of the problems of this unique world, palpable, and for now consenting and self-sufficient.

Reality, which includes all relevant environmental criteria, with its language of normativity, bio-ecology, geography, disciplines and science mediated by the word transform; His power is sacred, manna to the delight of the gods, presents the world approach. Among the relations and environmental diversity of territorial contexts, in its genuine nature of the practice the socio-economic is not balanced, it is the signal to rationalize the processes of cost and benefit, in the decision making and actions.

The organized interests of pressure and power, with little participation of plans and technical programs, transport projects without impact that need to be explained from observation-experimentation and operation models. The transparency of its design and development must be the gene of the symbol and the sign with its rational posture of reading in science, to understand that the human being must be joined by the responsibility for the species and the protection itself in the projection of existence. To coexist is to interact and maintain the symbiosis of the species with the essence of their constant changes; building on inequality is the genuine educational work of hope, put to the test for the emancipation of thought, in the unique and reliable human, with the foundations of knowledge and of being in the environmental approach.

In academics it is necessary to found the new sustainable school, teach it to the world with all its factors, the human being with its solid base that contemplates, corrects, provides its services, and not only waiting for the retribution of nature itself with its cycles. The simulated converted reality, to undertake the other essay of sustainable history with its clean technologies, the biotic and abiotic, and without feeling as the owner of the world. The egotism of the commitment with the group in the framework of environmental reference and as a part of it, with the ability to live together without bias, as a doctor with plans to prolong the quality of life, which diagnoses without distinction and cares for diseases that afflict and embarrass the orb.

5 Species and manor

Thinking about the environment is not new, and in the historical course it advances with basic ups and downs of primary interest. Well, the behavior and thought in its logical approach to understanding the world, in its lesson of hegemony and biological 'architectural' structure, it is also known that, in its environment balance, it evolves and revolves. Create keys of the competent conscience.

Often, in a multi or unidirectional sense, in seeking their benefit from supplying, one must contribute to preserving the future: control of polluting waste, planting trees for oxygen and air quality, reducing particulate matter in the atmosphere, avoid erosion and sedimentation, noise damping, protect wetlands, conserve riverbeds. In the conquest and production of merchandise, among the factors of interaction with its meaning, plus the substitution of radical change and promoting the variables of importance, the indication is to decontaminate.

The importance of supporting studies lies in the authority of the true State; it requires the containment of strict questions, guarantor answers of execution, explanations of greater interest, because without policies or social inclusion, this hierarchical condition of endogenous reflection distances the being from nature. Understand use and management, essential reasons to know that there is transformation of ecosystems; the majority without the rational level of technical projection, with little spiritual and mental sense of concretizing the strategies to operate policies, plans and programs, of seeing the external and practical that the anthropic communion requires, of understanding all creation in terms of its environmental nature.

The declines of societies, including nature and its history, are of interest to explain the origins in the chronicle of human tragedies and customs, in the meaning of structural, cultural and action relations. The reasons for the events and landslides determine the importance that has been given to the variety of species since the ancestors; in chapter XIX, of *The Incas* book, it is manifested what conceals the speech, among other comparisons of the common thinking in times of 1557:

THE INDIANS of Peru did not have homemade birds but only a single breed of ducks, which by much resemble those here call them the Spaniards. They are medium, not as large or as tall as the geese of Spain or as small as the ducks around here. The Indians call them ñuñuma (deducing the name of ñuñu, which is "suckling", because they eat by sucking as if they suck). [...].

Birds of the air and of the fresh and marine water will say those that are offered to us, although by the multitude and variety of them it will not be possible to say half or a quarter of them. [...].

Eagles are all lucky, real and not real [...]. De la Vega, p. 584.

The social and cultural system, with its internal weaknesses, has also cracked the natural environment, does not want to accept that every day that passes the same ecosystem expels it from the honey of paradise, to reaffirm that in the conceptualization of the academic, for guidelines of its scope should not

neglect or recast logic; in the same way, the practical part of the usufruct is omitted quickly and in its impact of minimizing the damage caused by the artificial and the variety and incidence of the mechanisms in obtaining natural resources.

There are many examples of the historical contradiction, due to the demonstrable facts of the anthropic predatory incidence, because humanity for the sake of subsistence, with the spiral of exploitation that does not stop in the gradual destruction also by sumptuousness and consumerism, the value that society gives to survival is in its alienation afflicted by various evils, dispersed in its bias of short-term urgency and supplanted by the search for the greatest egocentric benefit.

The actors of society, with their participatory experience, handle science and their technique, this domain has made them more and more powerful every day due to the pressure of interests and social agreements. It is the involution of being that contradicts the source of common sense, in order to maintain true stability in the social and environmental aspects, which is required with all its knowledge, for coexistence with distinction between the synchrony demanded by uncertainty in the management of resources, times, cycles correlated with territorial, spatial and interplanetary. When humanity sought to settle for the first time, it transformed itself as a society, also changed its environment and remodeled its transhumance, established its home. The stages of expansion and capital, in its great advances in social processes, similarly built the foundations to evolve with its world view the large cities that today represent its greatness, but also show its weaknesses in the face of the exorbitant set of maintaining and cover equitable welfare. They laid the foundations of modern vision, which reverses options for environmental interpretation to meet the needs of the expanding society.

With access to natural resources, in its use it slips away from our natural system, with its use it modifies the meaning of the important and fragments the paradise that has been given for its benefit. The settlement and growth has generated impacts on its territoriality, to its system and subsystems of social, technical and natural organization, because as a whole it has only foreseen an immediate exit that brought with it productive, consumerist and cumulative emergency processes, to continue with its world perspective away from the reality of the natural system.

6 Ethics and distances to reduce

The society has been a series of frameworks and animosity, with elementary systems and also organized methods of access to resources. Since the German invasions and alterations of order, times of Augustus and Trajan, Rome did not exceed one million inhabitants (Peter Watson, in *Ideas*, p. 388, early 4th century), Joseph Vogt states: “[...] the banditry had reached such a point that in some areas people were authorized to carry weapons to defend themselves [...] many public buildings were in ruins, citizens were forbidden to change jobs and permits were required to leave the cities.” They were trying to move to find work in the fields.

Times of intolerance, barbarism and savagery still endure. Some minorities of majority power with property rights, have common parameters in the various confusion, in their heterogeneous chain of action make others remain excluded as the same native species. In the crucial history of activities and the expansive occupation of the same being, resources out of control and systems of authority, political dominance, religion, wars and naiveties, creating conflicts that lead to self-destruction, have artificially founded a delicate socio-cultural framework and another biophysical reality of its surroundings.

Everything in appearance is exceptional, but clarified in some detail is inequitable and unworthy, at the same time, perhaps because of its clumsiness of epicurean comfort and usufruct, which is often seen in institutional fragmentations, unfocused administrative political guidelines, with its limitation of initiatives in their procedure and without specific options, lead to environmental disaster and other similar

crossroads to the detriment of the quality of life. A work of links to develop ideas of thinkers, in an environmental physical universe where undistributed secrets should lead to scientific research.

The human settlement brought stability to the nucleus, with its social framework and the application of all its knowledge, in this sweeping spiral culture was strengthened and its own history and that of nature was transformed. With the greatest use of the environment, new technologies arrived, this fruition gave way to other great revolutions, property rights, sciences, commerce and regulations without borders of all possible technology with its waste.

The metaphorical and the logic lead to the rational, varied agreements of spatial concretion in navigation, among other advances of fundamental importance, but in contravention also appeared the overexploitation and alteration of the cycles of nature, without falling behind the adequacy in the social problems for organizational, family and joint development systems. The implications in the environment have been of impact for every living being; the human with his dynamic global dominion, without conservation and restoration purposes, entered into a blindness of deep lethargy for the bio-ecological, in silence of his conscience and his political hegemony, determined by conditions of accumulation in his various fields of interest, main and significant of economic instances.

Humanity, in the process of extension and dominance, inquiring for the economic enrichment of various nuances, assumed an evolutionary characterization of unique purposes, and influenced by urban mercantilism, diverted its perception of true meaning that the rural require for social transformations, anthropic alteration and climatic changes. Realities of a pending task that is still expected to be learned.

The continuous exploitation disturbed the vegetation, with little planning and purification of techniques, without looking at the minimum and permanent of assimilating changes of the required world; simulate and formulate models of environmental preservation and, in this sense, the awakening of consciousness is focused on obtaining more resources, to understand and appropriate everything that is of lucrative use, because in its erroneous discernment, natural resources have always considered them inexhaustible and eternal.

7 The sense of dignity in organizations

In the variety of recognizing satisfactions of advancement and greatness, in the midst of ambitions, of knowledge in economic-social and political living, for the essential competent of environmental promotion, it is relevant to measure the absence or fulfillment of justice, divided by ranges and competition in the world. The ideas of past centuries still create dependencies, living standards differ in different sectors, likewise many lack technologies, education, biotechnology, are oblivious to new energies, and to achieve that balance you need economic and intellectual power, even in monopoly of the powers and dominant exchange force.

The provisions of the spiritual concept, in their dimensional planes and the mercantile generating reality, rival alliance; unified in dependence on service and consumption would proclaim the mutual initial development and would include the remediable and unsatisfied needs, expansion and change to the standard of living of the being, in strategies of material-spiritual rationality. The differences in exploration of conquering privatized laurels, in imposed powers, legal, political, empires are dissatisfied (moral and ethical); the confident stubborn providence of victory only implies the anachronisms, exploitation, destruction and failure of society devoid of principles, obscured by the balance of the forces that chain it. Respect and its levels (ethical plunder), is measured in confusion by the accumulation of capital, synonymous with the skill and dominant plans for power, without the transparency of goods and services monopolizes social power.

The freedom of society to choose, in interaction, dissatisfactions not coupled with reason, illustrate administrative procedures, sometimes also due to lack of leadership and prudence, are grounds for paving the failure without democratic concession. Reason and ability of the paradox, estimate the feasibility of structure or artifice of the arguments, in the practice of achieving the end. Organization of the truth and rigor to not reverse the social order that gives freedom and security in its emancipation, intuitively the meaning of resources.

[...]. There is no reason to disregard life, in its transcendence of bankruptcies and intransigence, with the justification of the slips of the soul is to prevent. It is manipulated with the sense of the ethical, it is nothing new for the social and legal, ethics is the logic of the fair, in its principles the being and nature act as the center. People are eager to discover, listen, propose with shared conviction the ethical defense of the self and its environment for the viable balance of being and nature. Peñaranda, p. 116.

The changes provided by the advances tried to spread globally, but most of the real challenges stalled in the approval of minorities backed by conglomerates of confused needs and innocence. Observed the weakness for the supremacy, in the obnubilated abstraction of the majorities, the indoctrination took advantage.

The unthinkable techniques of idealized reality, were taking an unexpected course in the environmental, spiritual happiness was truncated to understand that the economic and virtual world must be weighed against nature. It requires responsibility and considerable educational commitment, to readjust with environmental awareness models. The timely and clear function should be of competitive interest in preparing in science for a constant mental relationship. Knowing how to delineate a path in which everything related to species, humanity and ecosystems can be accommodated; in the fundamental and possible, with the intrinsic bio-ecological interest, basic ethical foolproof, guarantee for coexistence with each of the implications and multicultural differences in the reality of environmental thinking.

The increased alerts in the history of the conflagrations of the world, have not allowed to redirect a true change of plausible domain. The main architects and makers of the political and social processes of the universe have focused their interest on their own ideas, without the appreciation of integral models of equity for investment; environmentally, efforts are still languid. Everything indicates that humanity must prepare itself in technological efficiency, to solve urban concentrations, industrial production and consumption, with the circumstantial aggregates of deep transition. The differentiation of change, points to the evolved rush of informative knowledge, to cover the unmet needs and the inescapable cybernetic path of protection in the global interconnection.

8 Conclusions

In the uncontrollable advance of the new generations, perversity makes its mark, but it is also true that the wicked are a minority. Faith must be in constant ancestry and complemented by the inescapable reason, the union of forces that estimate security in compliance with what was agreed.

Dignity to assume the plea that is often evidenced in a glance and is latent in each space, without the need for a scream. Nature cries out, manifests itself in multiple forms such as the same physiology and feeling human or diverse species. More committed leaders are claimed, just of every rank and not of appearance, preferable in conjunction with knowledge and the Divine.

Supplications, intuition, clamor, judge the world; faithful in ridding of evil, experience and pragmatism in terms of humanizing the unbalanced universe, manipulated by the interest of human nature, only in the singular usufruct of the sacred earthly good that is plundered.

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